

THE HILLS SHIRE COUNCIL

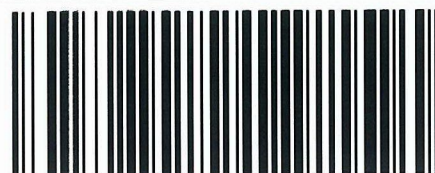
129 Showground Road, Castle Hill NSW 2154
PO Box 75, Castle Hill NSW 1765

Telephone 02 9843 0555 Email council@thehills.nsw.gov.au

Facsimile 02 9843 0409 www.thehills.nsw.gov.au

DX 8455 Castle Hill

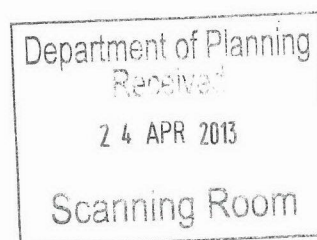
ABN No. 25 034 494 656



PCU043786

16 April 2013

Mr Peter Goth
Regional Director
Sydney West Region
Department of Planning & Infrastructure
Locked Bag 5020
PARRAMATTA NSW 2150



Our Ref: 12/2013/PLP

Dear Mr Goth

PLANNING PROPOSAL SECTION 56 NOTIFICATION
The Hills Local Environmental Plan 2012 (Amendment No. P14) – (Castle Hill Country Club Mapping Correction).

Pursuant to Section 56 of the *Environmental Planning and Assessment Act 1979* (EP&A Act), it is advised that Council has resolved to prepare a planning proposal for the above amendment. Please find enclosed the information required in accordance with the guidelines 'A guide to preparing planning proposals' issued under Section 55(3) of the EP&A Act. The planning proposal and supporting materials is enclosed with this letter for your consideration.

This proposal seeks to rectify a mapping anomaly which occurred during the preparation of *The Hills Local Environmental Plan 2012*. The proposal is considered to satisfactorily address the requirements under Section 73A(1)(c) of the EP&A Act as it will not have any significant adverse impact on the environment or adjoining land. Accordingly, it is requested that the Minister expedite this amendment by dispensing with the consultation requirements under both Section 56 and 57 of the EP&A Act. Details regarding this request are included under Part 5 Community Consultation of the planning proposal.

Following receipt of the Department's written advice, Council will proceed with the planning proposal. Any future correspondence in relation to this matter should quote reference number (12/2013/PLP). Should you require further information please contact Brent Woodhams, Senior Town Planner, on 9843 0443.

Yours faithfully

STEWART SEALE
MANAGER FORWARD PLANNING

Attachment 1: Planning Proposal (CD enclosed)